

ORDER YOUR CERTIFICATES EARLY

PLEASE USE THE FOLLOWING FORM TO ORDER CERTIFICATES OF PARTICIPATION FOR YOUR STUDENTS INVOLVED IN WHSFA ACTIVITIES DURING 1988-89. PLEASE GIVE THE NUMBERS NEEDED.

_____ THEATRE CERTIFICATES "Must Have" Date _____
 _____ DEBATE CERTIFICATES To be picked up at the State Speech meet
 _____ SPEECH CERTIFICATES _____ Yes _____ No
 (45 maximum)

MAIL TO: WHSFA School Name _____ District _____
 713 Lowell Hall
 610 Langdon Street Address _____
 Madison, WI 53703 City _____ Zip _____

Calendar for 1989-90

1989-90	Theatre (1989)	Debate (1990)	Speech (1990)	JR Division 1990
Subdistrict	Oct. 21		March 10	February 17 Level I
District	Nov. 3-4	Jan. 6	March 31	March 10, Level II
Section	Nov. 17-18			
State	Dec. 1-2	4 & 2 SP Jan 25-26-27	April 27-28	
Board Meetings	Oct. 24-25, 1989 May 3-4, 1990	Thanksgiving Easter	November 23, 1989 April 15, 1990	

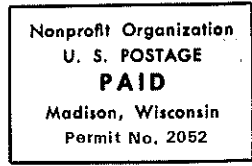
Wisconsin High School Forensic Association

Lowell Hall
610 Langdon Street
Madison, Wisconsin 53703

NEWSLETTER

Issued in September, November, January, March and May, this is an official publication of Wisconsin High School Forensic Association, 713 Lowell Hall, 610 Langdon Street, Madison, Wisconsin 53703 (608) 262-2313.

Executive Director.....Mary Torgeson
Assistant Director.....Marty Kaump
Program Assistant II....Sandra Austin



WISCONSIN HIGH SCHOOL FORENSIC ASSOCIATION

A program of UW-Madison Continuing Education in the Arts

NEWSLETTER

Vol.10

March 1989

No.4

STATE SPEECH HEADQUARTERS - BASCOM 272

Headquarters are returning to the hill. Bascom Hall Auditorium, Room 272 will be the central location for the State Speech Festival.

State Office personnel will be on duty during contest hours. Even though you do **not** need to check in before you attend your assigned sessions, we will be there to answer questions, give directions, or to help in whatever way we can.

Please give your students the phone number of 262-2313. This number will also be included in your confirmation materials.

Every year, students do get lost, have incorrect room or building assignments, and even the wrong category assignment. Therefore, it is very important that students know their correct room numbers, building locations and time slots before they arrive in Madison. All of this material is given you in your confirmation packet. We suggest that you provide each of your students with this information prior to disembarking on campus. If you have any questions about your students contest assignments, please call the State Office for clarification.

In addition, with students from one school now possibly being in more than one time period, it would also be a good idea to set a specific time and location for your students to meet. Again, students should know the telephone number at Headquarters in the event they do get lost.

STATE LINCOLN DOUGLAS TOURNEY PLANNED

WHSFA will once again host the State Lincoln-Douglas Tournament in conjunction with the State Speech contest. This event will be held on Saturday, April 29, on the UW-Campus. For the tournament to be held, twenty schools must register. In the event this does not occur, schools who have registered will be notified about cancellation. For this reason, it is very important that registration materials are received by the deadline of April 10.

The tournament will feature four preliminary rounds of debate, followed by elimination rounds beginning with quarter finals.

The topic for this year's competition will be:

Resolved: That the public's right to know ought to be valued above U.S. National Security interests.

Full rules and entry forms for the tournament will be mailed to all debate schools in early March. The registration form will also be a part of the State Speech packet each coach will receive at the District meet. **Please read them carefully.** Remember, students may participate in both the State Speech contest and the Lincoln-Douglas tournament, but you must notify the State Office in order to ensure Friday night scheduling for those students doubly involved.

SPEECH ADVISORY COMMITTEE

The Speech Advisory Committee, composed of Tim Schaffer, Section I; Chris Verges, Section II; Antoinette Johnson, Section III; Claire McCain, Section IV; and Walter Daumler, Section V, will be available during the festival time period for your comments and reactions. In addition, Dean Mike Price, Advisor in Speech and Mary Torgeson will also be available. All of us will be at contest headquarters. Stop by and say hello!

STATE AWARDS

Awards earned by students at this festival will be available at Headquarters. Critique sheets indicating the number evaluation will be necessary. Please remember that 25 points is a gold, 23-24 is silver, 20-22 is bronze, and 5-19 is a paper certificate.

Areas will be set up according to Districts. To help alleviate congestion, please send **one** person from each school to pick up awards.

STATE TEE SHIRTS AND VISORS

Headquarters will have souvenir tee shirts for sale at \$7.00 and this year an added feature of "**visors**" will be available for \$3.00 each. No advance orders will be taken and no reordering will be done.

HINTZ AWARDS

The William Hintz Award for Excellence in Speech will once again be presented to schools that score in the top 5 percent of all schools in attendance at the contest. As was done last year, points will be awarded to schools based on the number of entries and special recognition received. Team points are based on the 25 entries allowed according to WHSFA rules. This will include entries in Group Discussion, as those students count as part of the **25 allowable entries.**

Each entry that achieves a state berth will receive one point. Each entry that receives an "**All State**" designation will receive two additional points. An entry given the "**Critics Choice**" award will receive three additional points. Thus, should your school have 12 entries (remember, groups count as 1 entry) and you receive 6 "**Finalist**," 4 "**All State**" and 2 "**Critic's Choice**" awards, your total would be 26 points. These points will be tallied after the contest and winners will be notified during the week of May 1-5. An announcement of schools achieving this special honor will appear in the May **Newsletter.**

CERTIFICATES AVAILABLE

The back side of this **Newsletter** has a form to order certificates for students in all areas sponsored by the WHSFA. Please note that you may order them mailed to you or you may pick them up at the State Speech meet. Your order will be available at the awards table if you order at least two weeks before the State meet.

PARKING

The perennial parking problem will continue. You can help alleviate some of the difficulties by adhering to a few restrictions. If you are coming to headquarters, disembark students on Observatory Drive by Bascom Hall. Please have drivers leave the area immediately. Lot 60 is available for bus parking. **(A map will be included in confirmation materials.)**

Car parking is available on Friday night and all day Saturday at: (1) an expanded city ramp on Lake Street between State Street and University Avenue **(entrances on both Frances and Lake)**, (2) lot with entrance on Lake Street between Johnson and University **(Lot 46)**, (3) Helen C. White Library lot **(135 on map)**, and (4) Memorial Union lot **(78 on map)**.

JUDGING

We would be very happy to know if you would be interested in judging one or more rounds at the State Speech contest. You will be paid an honorarium of \$10 per round you judge. Please indicate on the Eligibility-Registration form if you and/or any of your colleagues are interested as well as how many rounds or which time slots would be most appropriate.

RESULTS OF CONSTITUTIONAL CHANGES

Amendment I: To Change Article IV, Section 2.H from "The Board shall meet annually as soon as convenient after the annual election of District and Sectional Chairs. Seven members of the Board shall constitute a quorum," to: **"The Board shall meet biannually in October and May. Ten members of the Board shall constitute a quorum."**

YES 212 NO 2

Amendment II: To Change the title of "Secretary-Treasurer" and "Assistant to the Secretary-Treasurer" to **"Executive Director"** and **"Assistant to the Director"** respectively in all references throughout the Constitution and Standing Rules.

YES 207 NO 7

START PLANNING NOW FOR THEATRE FESTIVAL

Wondering what show to chose for the Fall Theatre Festival? Have questions about what to expect at each level of the festival experience? Don't know who to ask about how to start this activity in your school?

All of these questions and more regarding participation in the theatre series will be answered in two part ETN series on Wednesday, May 3 and May 10, 1989 from 4:00-5:20 p.m. The registration fee is \$25.00. Brochures were mailed schools last fall which included this program. Reminders will be sent to registered theatre schools in early April. If you did not receive information and wish to participate in this program, please contact the State Office.

STATE STORYTELLING SELECTIONS

Listed below are the titles to be used for state competition in the WHSFA category of Storytelling. **(See Rules for Storytelling for a complete explanation of this category.)**

	<u>Arbuthnot</u>	<u>Scott Foresman</u>
1. Henny-Penny (English)	154	151
2. Tom Tit Tot (English)	160	153
3. Cinderella or the Little Glass Slipper	210	200
4. The Master Cat or Puss in Boots	213	204
5. The Husband Who Was to Mind the House (Norway)	246	235
6. Timo and the Princess Vendla	262	249
7. Budulinek	277	271
8. The Old Traveler (Estonian)	285	282
9. The Sloogeh Dog and the Stolen Aroma (Congolese)	323	317
10. The Love Crystal	344	338
11. The Tiger, the Brahman, and the Jackal	350	341
12. Little Nichet's Baby Sister	360	352
13. Jack and the Robbers	367	358
14. Young Melvin	370	361
15. The Boomer Fireman's Fast Sooner Hound	378	368
16. The King of the Mountains (Bolivian)	405	400
17. Pancho Villa and the Devil (Mexican)	413	406
18. Icarus and Daedalus	431	425
19. The Death of Balder	449	445
20. Just So Stories: "The ELephant's Child" Rudyard Kipling	484	487
21. The Emperor's New Clothes, Hans Christian Andersen	565	537
22. Ben and Me: "Electricity," Robert Lawson	571	547
23. Heidi: "At the Grandfather's," Johanna Spyri	708	666
24. The Incredible Journey: "The Beginning of the Journey" Sheila Burnford	729	684
25. Calico Bush: "Winter," Rachel Field	745	705

REMEMBER: STATE SPEECH SCHEDULING CARDS ARE NOT TO BE MAILED PRIOR TO MARCH 31. ALL CARDS RECEIVED BEFORE THAT DATE ARE BEING RETURNED TO SENDERS.

RESULTS OF SPEECH QUESTIONNAIRE

The speech questionnaire regarding Storytelling and Group Discussion sent to member schools on January 3 created many and varied responses. A summary of the results received by the January 20 deadline include:

Question 1: Do you favor continuing Group Discussion as a WHSFA category?

Yes 70 No 151

Question 2: Do you favor continuing Storytelling as a WHSFA category?

Yes 188 No 36

The variation in total votes is a result of not every ballot having both questions answered. These results, along with a complete review of all comments will be presented to the Speech Advisory Committee for their consideration. A reminder that as noted in the ballot, no changes will be instituted until the 1990-1991 school year.

WHSFA STATE DEBATE TOURNAMENT RESULTS

The combined tournament of Four and Two Speaker Debate was held at UW-Oshkosh on January 26-28, 1989. Results of both tournaments are:

FOUR SPEAKER

FIRST PLACE:	Durand High School Coach - R. M. Duesterbeck Team: Nicole Bauer Cindy Weisenbeck Jeni Karshbaum Steph Van Dyke
SECOND PLACE:	Rhineland High School Coach - John Fortier Team: Matt Hansen Mike Fortier Erik Martini Mary Paulson
THIRD PLACE:	Wisconsin Rapids Lincoln HS Coach - Donna Frenzel Team: Kurt Zimmerman Ian Wilson Donna Weber Jennifer Kapla
FOURTH PLACE:	West Bend East High School Coach - Doris Sexton Team: Lara Herman Heather Habersetzer Becky Schwoch Jenny Meyer
FIFTH PLACE:	Slinger High School Coach - Gary Wolter Team: Kim Unertl Jack Fieweger Tony Lehman Kyle Hurth

The **"Grace Walsh"** trophies were awarded to the affirmative team from Rhineland and the Negative team from Durand. Following the luncheon on Friday noon, these two teams provided a lively demonstration debate for all who were in attendance.

TWO SPEAKER

FIRST PLACE:	Brookfield Central HS Coach - Sheryl Kaczmarek Team: Milton Hwang Ken Funhashi
SECOND PLACE:	Marquette University HS Coach - James Dunlap Team: Jamie Hegarty Dave Vanness
THIRD PLACE:	Sheboygan South High School Coach - Robert Leet Team: Tim Johnson Craig Coleman
	Glendale Nicolet Coach - Susan Salkowski Team: Rajiv Vinnakota Alex Cohen

Congratulations to all schools, coaches and students involved in this state tournament.

DEBATE/SPEECH INSTITUTES OFFERED

As of this **Newsletter**, the State Office has received notice of the following State Debate/Speech institutes being offered this summer.

MARQUETTE UNIVERSITY

July 16-29 - 10th Annual Debate Institute
Team Policy - Debate Only
Contact: Dr. Greg Olson
414-224-6350

UW-WHITEWATER

July 30 - August 4
Individual Events
Contact: Penny Kalanquin
414-472-1363

UW-EAU CLAIRE

July 9-21
Individual Events/Lincoln Douglas
Contact: Lavone Sneen
715-836-2031

"CRAZY LEGS RUN" INVADES STATE FESTIVAL

The sixth annual **"Crazy Legs Run,"** a fund raiser for the UW Athletic Department will once again be held on the same Saturday as State Speech. This event, will involve approximately 5,000 individuals and will involve the campus area. Starting from the capitol at approximately 9:30 a.m., runners will proceed down State Street and on to Lake, Langdon and Observatory Drive. Campus police, therefore, will have blocked off streets that buses and cars might otherwise use. If you are arriving between 9:30-11:30 a.m. we highly recommend you use Linden and Charter street for dropping off students. A campus map will be included with your confirmation materials for easier reference for those of you who are not well acquainted with the campus.

JUNIOR DIVISION UPDATE

In recent elections the following members of the WHSFA Junior Division Advisory committee were reelected for two-year terms:

Tom Capps - Samuel Morse Middle School, Milwaukee
Kathy Jochman - De Forest Middle School, De Forest
Ken Thames - De Long Junior High School, Eau Claire

Other members currently serving on the Junior Advisory committee are:

Maureen Bagg - Lance Junior High School - Kenosha
Wallace Hoffman - Lombardi Junior High - Green Bay (Retired)
Robert Klozotsky - Little Chute Middle School - Little Chute
James La Belle - Butte des Morts Junior High - Menasha
Alan Schancer - Horace Mann Junior High - Spooner
Jean Myhre - Bowler Junior High - Bowler

Level I Festivals were held during February and Level II Festivals are in progress.

The next meeting of the Junior Division Advisory committee will be held on the UW-Madison campus, April 28, 1989. Junior Division members who wish to submit agenda items for that meeting should contact the committee members in their area of the state or send appropriate information to Marty Kaump at the State Office.