

ORDER YOUR CERTIFICATES EARLY

PLEASE USE THE FOLLOWING FORM TO ORDER CERTIFICATES OF PARTICIPATION FOR YOUR STUDENTS INVOLVED IN WHSFA ACTIVITIES DURING 86-87. PLEASE GIVE THE NUMBERS NEEDED.

_____ THEATRE CERTIFICATES "Must Have" Date _____
 _____ DEBATE CERTIFICATES to be picked up at the State
 Speech meet
 _____ SPEECH CERTIFICATES (45 maximum) _____ Yes _____ No

MAIL TO: WHSFA
 714 Lowell Hall
 610 Langdon Street
 Madison, WI 53703

School Name _____
 Address _____
 City _____ Zip _____

Calendar for 1987-88

Following are the dates for the 1987-88 school year. Please check them carefully for any problems and notify us before the Board Meeting on April 30-May 1.

1987-88	Theatre (1987)	Debate (1988)	Speech (1988)	JR Division 1988
Subdistrict	Oct. 24		Mar. 5	
District	Nov. 6-7	Jan. 9	Mar. 26	Feb. 20, Level I
Section	Nov. 20-21			Mar. 12, Level II
State	Dec. 4-5	4SP Jan. 22-23	Apr. 22-23	
Board Meetings	Oct. 27-28, 1987	2SP Jan. 29-30	Nov. 26	
	May 5-6, 1988	Thanksgiving	Apr. 3	
		Easter		

Wisconsin High School Forensic Association

Lowell Hall
 610 Langdon Street
 Madison, Wisconsin 53703

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WISCONSIN HIGH SCHOOL FORENSIC ASSOCIATION
 A program of UW-Madison Continuing Education in the Arts

NEWSLETTER

Vol. 8

MARCH 1987

No. 4

STATE SPEECH TO BE HELD APRIL 24-25

HEADQUARTERS MOVE FOR STATE SPEECH IN 1987

JUDGING AT STATE

Lowell Hall, located at 610 Langdon Street, will serve as Headquarters for the State Contest this year. Lowell is approximately 1 block east of the Wisconsin Center and should serve our needs very adequately. We will be located in the dining room, which is on the lower level. The handicapped entrance is on Frances Street, which intersects with Langdon. Remember, you do not have to check-in before you attend your contest sessions, but we will be there to answer questions and to help in whatever way we can.

If you are interested in judging at the State Contest, please indicate that desire on your E-R form. You will be paid an honorarium of \$10 for each round you judge. Please indicate on the form if you are willing to judge additional rounds as well as those in which your students are participants. Any judging assignments will be confirmed in advance of the contest.

SECURITY TIPS

The State Office is always concerned about the safety of the individuals -- students, teachers and judges -- who are on campus for the State Speech Contest. The Office of the Dean of Students has provided us with suggestions to pass on to you for sharing with your students to ensure their well-being. A more complete commentary will be included in your confirmation materials, but the following ideas might be worth discussing with your students:

- (1) You should always be very alert and aware of your immediate surroundings, whether you are inside or outside.
- (2) Travel in groups of two or more. The State Office will do its best to have more than one student from a school assigned to the same building. If this isn't possible, have your students ask others in their round to walk with them.
- (3) Arrange for a specific meeting place for your students and a time frame based on when their competition is likely to be over.
- (4) Alert them to the phone number at Headquarters, as well as the University Police number, 262-2957.

While there have never been any serious problems at this event, we wish to maintain that record. You can help by ensuring that your students exercise common sense and awareness while attending this speech meet.

PARKING

Strict adherence to parking restrictions must be observed by buses and cars at the State Speech meet. The congestion that we have experienced during the past years on Langdon Street must be avoided. Emergency vehicles need to have immediate access to all buildings.

Bus and car parking are available for both Friday evening after 5:00pm and all day Saturday in Lot 60 at the far west end of the campus. A shuttle bus (35¢ charge) runs between Lot 60 and the main campus.

Car parking is available on Friday night and Saturday at these additional locations: (1) city ramp on North Lake Street between State Street and University Avenue, parking attendant, (2) lot with entrance on Lake Street between West Johnson and University (Lot 46), parking with charge, (3) Helen C. White Library lot (135 on map), metered, both levels, all day Saturday, (4) Memorial Union lot (78 on map), metered parking, Friday night and Saturday.

On Saturday, you may park in most University lots except in those posted at the entrance with signs indicating permits are required. University police will be on duty during the contest to direct you.

MEDALS AND CERTIFICATES AVAILABLE

As in the past, medals earned by the students will be available at headquarters -- Dining Room, Lowell Hall.

You may wish to pick up certificates of participation for theatre, debate, and speech also. See order form contained in this Newsletter.

Medals not picked up at the contest will be mailed to schools during May. However, if you are having an awards assembly in early May it would be advisable to pick up all awards at the contest.

T-SHIRTS FOR SALE

Another bright souvenir T-shirt has been designed to be offered for sale at the State Speech Contest this spring.

Shirts may be purchased for \$5.00 each at contest headquarters in Lowell Hall while the supply lasts.

We are unable to take advance orders and no reordering will be done. T-shirts will be sold on a first come, first served basis.

ANNOUNCEMENTS

STATE LINCOLN-DOUGLAS TOURNEY PLANNED

The State Speech Contest will again feature the addition of a Lincoln-Douglas Championship Contest. The WHSFA will serve as the host of this event which will be held on Saturday, April 25, on the Madison campus.

You may enter one or two students in this competition, but you must provide one judge regardless of whether you enter one or two students.

The tournament will feature four preliminary rounds of debate, followed by elimination rounds beginning with quarter-finals.

The topic for this year's competition will be:

RESOLVED: A parliamentary system of government would better fulfill the values underlying the American Constitution.

Remember, students can participate in both the State Speech Contest and Lincoln-Douglas Debate, but they must notify the State Office in order to ensure Friday night scheduling.

Full rules and entry forms for the State Tournament will be mailed to all member schools in early March, with an entry deadline of April 11.

Entries should be mailed to:

Professor Steve Spear
Speech Department, Johnson Hall
Marquette University
Milwaukee, WI 53233

STATE STORYTELLING SELECTIONS

Listed below are the titles to be used for state competition in the WHSFA category of Storytelling. (See Rules for Storytelling for a complete explanation of this category.)

The titles chosen for use and the page numbers are from the Arbuthnot Anthology of Children's Literature by May Hill Arbuthnot, fourth edition, revised by Zena Sutherland, 1976, and from The Scott, Foresman Anthology of Children's Literature, by Zena Sutherland and Myra Cohn Livingston, 1982, which is the new version of the Arbuthnot publication. (While the stories are the same, please note the different page numbers for each book.) For those schools that do not currently have the Arbuthnot edition, the Scott Foresman is available from Scott, Foresman and Company, 1900 East Lake Avenue, Glenview, Illinois 60025.

	Arbuthnot	Scott Foresman
1. The Story of the Three Bears	150	149
2. Tom Tit Tot	160	153
3. Rumpelstilzkin	197	185
4. The Sleeping Beauty in the Wood	207	195
5. Beauty and the Beast	216	206
6. The Pancake	238	228
7. The Husband Who was to Mind the House	246	235
8. East O' the Sun and West O' the Moon	252	236
9. The Half Chick	264	252
10. The Jokes of Single-Toe	267	254
11. Kings Clothes	272	259
12. The Old Traveler	285	282
13. Men of Different Colors	316	305
14. Beereun the Miragemaker	353	345
15. Mike Hooter & the Smart Bears in Mississippi	380	370
16. The Three Fairies	403	398
17. The Tyrant Who Became a Just Ruler	420	413
18. The Golden Touch	440	430
19. How Thor Found His Hammer	447	442
20. The Adventures of Pinocchio "Pinocchio's Ears Become Like Those of a Donkey"	496	494
21. Alice's Adventures in Wonderland "A Mad Tea-Party"	531	522
22. How Many Miles to Babylon "Trapped by the Gang"	633	596
23. The Adventures of Tom Sawyer "The Glorious Whitewasher"	673	625
24. Hatsuno's Great-Grandmother	679	639
25. Heidi - "At the Grandfather's"	708	666

BOARD ELECTIONS TO BE HELD

The following Board members' terms expire with the 1986-87 school year:

District 6 - Glenn Snyder
District 9 - William Ott
District 10 - Terry Wiseman
District 11 - J. Peter Shaw
District 13 - Priscilla Kuehn
Section II - Ron Steinhorst

Primary ballots will be sent to the principals of member schools in late March. From those returns, the Board Nomination Committee will present a slate of at least two candidates for each position, if possible. Final elections will be held in early May.

All of the incumbents are eligible for re-election should they choose to run.

DEBATE TOURNEY WINNERS DECLARED

FOUR-SPEAKER TOURNEY A SUCCESS

The Durand squad, consisting of Stephanie Van Dyke, Jody Isaksson, Nicole Bauer, and Elissa Goodrich with alternates Stacy Sundstrom and Heather Hacks, coached by R. M. Duesterbeck, placed first in the Four-Speaker State Debate Tournament held at UW-Stevens Point on January 23rd and 24th. The Squad placed first with 11 wins and 661 accumulated speaker points.

In second place, also with 11 wins but 654 speaker points, was the Wisconsin Rapids team coached by Donna Frenzel. The team consisted of Christopher Jacobs, Brian Bean, Matthew Grahl, and Scott Kolo with alternates Eric Jene and Nickolas Brazeau.

Cedarburg, with students Mike Martin, Joel Krueger, Bill Gienke, and Matt Clark with alternates Keith Anderson, Becky Foerst, Mark Chapman, and Craig Garnett, coached by Judy Johnson, earned the third place trophy with 10 wins.

Fourth place honors were awarded to the Chippewa Falls team coached by Kay Gibbon. Team members were Janet Westaby, Christy Marsh, Lori Bollom, and Mark Merrelle with alternate Cory Miller. Their speaker points were 681 with 9 wins.

Only the speaker points of Chippewa Falls separating them from the fifth place finishers was Madison West, who earned 636 speaker points but also had 9 wins. Coach Matthew Payne's team consisted of Rika Kaestle, Brett Weihouse, Rachel Thorn, and Meg Carne with alternates Blong Vang, Lynn Garinkel, Jim Fullin, and Lecei Williams.

TWO-SPEAKER TOURNEY CULMINATES SEASON

The Brookfield Central team, consisting of Lann Wasson and Mark Grombridge, coached by Sheryl Kaczmarek, handily walked away with top honors at the Two-Speaker State Debate Tournament held at UW-Oshkosh on January 30th and 31st.

The second place team hailed from Riverside University High School in Milwaukee. Coached by Jean Williams and Sherrie Akensanya, the team consisted of Mark Woida and Michael Handelman.

Third place honors were shared by teams from Whitefish Bay and Appleton East. Bay's team consisted of Pat Kain and Tim Shah and was coached by K. Scott Wagner. Sandy Hoecherl led the capable Appleton East team composed of by Patrick Allan and Gary Arndt.

Additional teams which qualified for quarter finals were from Sheboygan South, Sussex Hamilton, and Eau Claire Memorial. Coached by Robert Leet, Penny Komatz and Neal Fleming respectively, team members consisted of:

Sheboygan South:
Mark Richards
Hans Graf

Sussex Hamilton:
Kerry Dziebek
Shari Callsen
Mike Bucholz
Heidi Bunk

Eau Claire Memorial:
Brian Wentz
Mike Wentz

WALSH TROPHIES PRESENTED

Begun in 1982, the Grace Walsh Trophies are presented to the top affirmative and top negative teams, determined by win/loss records, speaker points, and team points at the four-speaker state tournament.

This year the trophies were presented to the affirmative team consisting of Stephanie Van Dyke and Jody Isaksson from Durand High School and the negative team from Madison West consisting of Rachel Thorn and Meg Carne.

A no-decision demonstrative debate was held at the luncheon following the seven rounds of competition. The trophies, which are held by the schools for just one year, were then presented.

"DIRECTING FORENSICS" CLASS TO BE OFFERED

A THREE-CREDIT CLASS IN "DIRECTING HIGH SCHOOL FORENSICS" WILL BE OFFERED THIS SUMMER OVER THE EDUCATIONAL TELECONFERENCE NETWORK.

FOR FURTHER INFORMATION, CALL LARRY LARMER AT 608-262-1176.

ORDER YOUR CERTIFICATES OF PARTICIPATION FOR THEATRE, DEBATE AND SPEECH USING THE FORM ON THE BACK ON THIS NEWSLETTER.

THEATRE ETN PLANNED


"Looking Ahead to the Fall Theatre Festival" is a two-session Educational Teleconferencing Network workshop designed to help coaches and directors plan ahead. A panel of theatre evaluators who have served as WHSFA festival judges will discuss their expectations of performances at each festival level. Sessions will also include information on selection of appropriate materials, character development, tips on sets and costumes built to travel, and on applying the criteria for evaluation in preparation for performances.

Sessions are scheduled from 4:00 - 5:20pm on Mondays, May 4 and 11.

The registration fee is \$25.00.

Workshop participants may earn Continuing Education Units. This course has also been approved by the Wisconsin Department of Public Instruction for Clock Hour Equivalency credit. If you wish to receive either type of credit, contact the State Office for details.

Registration information will be mailed directly to member schools that participate in the Theatre Festival series.



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